

State of South Dakota
Statement of Financial Interest
Governor's Appointees

RECEIVED
MAY 18 2020
S.D. SEC. OF STATE

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: Tom Jones	
2. Address: 117 North Kemper Street Viborg, SD 57070	
3. Appointed Office: Board of Economic Development	
4. What is your occupation or profession? RETIRED	
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year. NONE	6. What is the nature of your association with each? (The value of the financial interest need not be reported.) NA
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. NA	8. What is the nature of your association with each? NA

State of South Dakota

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Verification

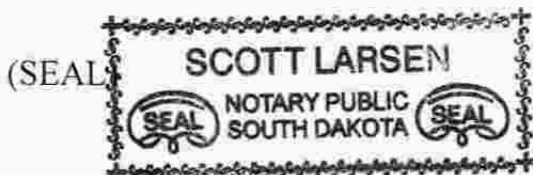
County of Turner

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I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

Tom Jones
Tom Jones

Subscribed and sworn to before me this 15th day of May, 2020.



Scott Larsen

Scott Larsen
Officer Administering Oath

My Commission Expires: 11-23-2023

Executive Reappointment
Senate Confirmation Information

Name: <div style="text-align: center; margin-top: 10px;">Tom Jones</div>	
Address: <div style="text-align: center; margin-top: 10px;">117 North Kemper Street Viborg, SD 57070</div>	
Home Phone: <div style="text-align: center; margin-top: 10px;">(605) 310-4171 (CELL)</div>	Office Phone:
1. Do you serve on any other state board or commission? (If yes, please list.) <div style="text-align: center; margin-top: 10px;">Economic Development Finance Authority</div>	
2. Reason for vacancy: <div style="text-align: center; margin-top: 10px;">N/A</div>	
3. This appointee replaces: <div style="text-align: center; margin-top: 10px;">N/A</div>	
4. Statutory requirement for the composition of this board or commission: <div style="text-align: center; margin-top: 10px;">?</div>	
5. Statutory requirement for this appointment: <div style="text-align: center; margin-top: 10px;">?</div>	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) <div style="margin-top: 10px;">High School - RC CENTRA BA - Huron College MA-Ed - SDSU</div>	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. <div style="margin-top: 10px;">Grocer - Self employed</div>	

8. Background and experience in the area of appointment.

BUSINESSES FOR 40 years IN South DAKOTA
South DAKOTA SENATE 2 YEARS
South DAKOTA HOUSE OF REPRESENTATIVES 2 YEARS
TAUGHT & COACHED 15 YEARS - 6 IN South DAKOTA
High Schools & 9 IN COLLEGES IN ILLINOIS

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

IF I CAN be of SERVICE to South DAKOTA,
I would be HONORED to continue SERVING
on this BOARD.

10. Are you a registered lobbyist? If so, for whom?

No

11. Other members of the board or commission:
A member list will be provided to the Senate